



**Hindusthan**

*College of Engineering and Technology*  
Coimbatore-641032

**INTERNAL COMPLAINE COMMITTEE**

**ACADEMIC YEAR 2021 - 2022**

**INDEX OF EVENTS**

Activity	Date	Name of the event	Number of participants
1.	30.08.2021	Women's Right	60





# Hindusthan

## College of Engineering and Technology,

Valley Campus, Pollachi Highway, Coimbatore 641 032.

www.hicet.ac.in

Name of the Faculty : Dr.Bhuvaneshwari	
Department : MBA	Designation : Professor
Nature of the Event: Webinar on Women's rights	
Category: Internal Complaint Cell	
Title : Women Rights Act	
Venue : Online mode	
No. of Days : 1	Dates : 30.08.2022
Funded by :HiCET	
No. of Participants : 60	Registration charges (if any) : NIL
Name and Designation of Resource Person(s): Ms. P. Maragathavalli M.A., M.Phil., LLB., Advocate Ex.Women Protection Officer	
Outcomes of the Event: Students received awareness on the various women's rights	
Remarks and Feedback on the Event: Students found it very informative.	
Plan of Implementing in HiCET (if any) : Webinars and workshops in future and addition of topics while framing the syllabus	
Signature of the Coordinator	Principal



**PRINCIPAL**

Hindusthan College Of Engineering & Technology

COIMBATORE - 641 032.

Copy of the Event Brochure / Invitation:



**Hindusthan**  
*College of Engineering and Technology*  
Valley Campus, Pollachi Highway, Coimbatore - 641032.

**POSH CELL & ICC COMMITTEE**

**DEPARTMENT OF**

**MANAGEMENT SCIENCES**

Organises Webinar on

**WOMEN RIGHTS ACT**



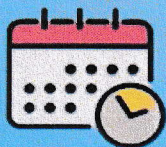
Resource Person :

**Mrs. P. Maragathavalli,**

**M.A.,M.Phil.,LLB.,**

**ADVOCATE**

**Ex. WOMEN PROTECTION OFFICER**



**30 August 2022**

**03:30 PM - 04:30 PM**



**[http://meet.google.com/  
aum-ehre-uoh](http://meet.google.com/aum-ehre-uoh)**

**Faculty Co - ordinator**

**Dr.M.Bhuvanewari**  
Professor - MBA

**Convener**

**Dr.K.Samuvel**  
Director - MBA

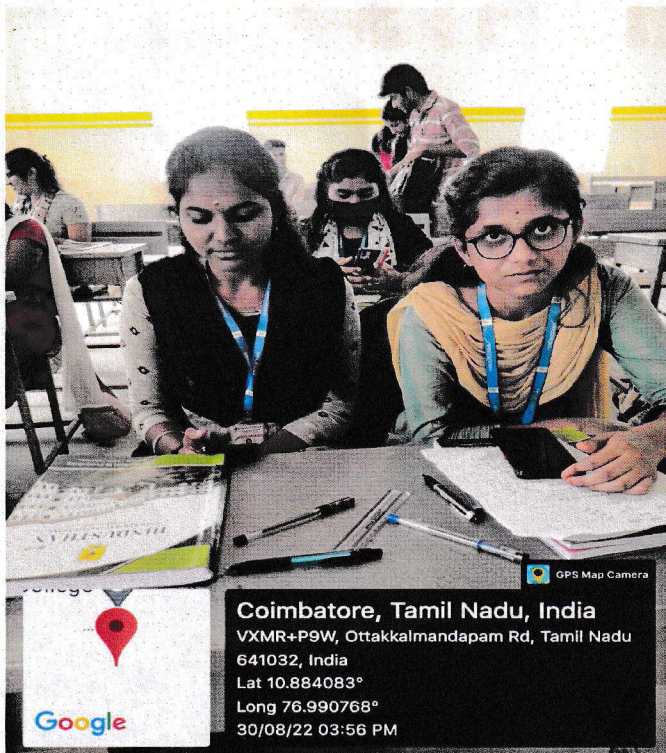
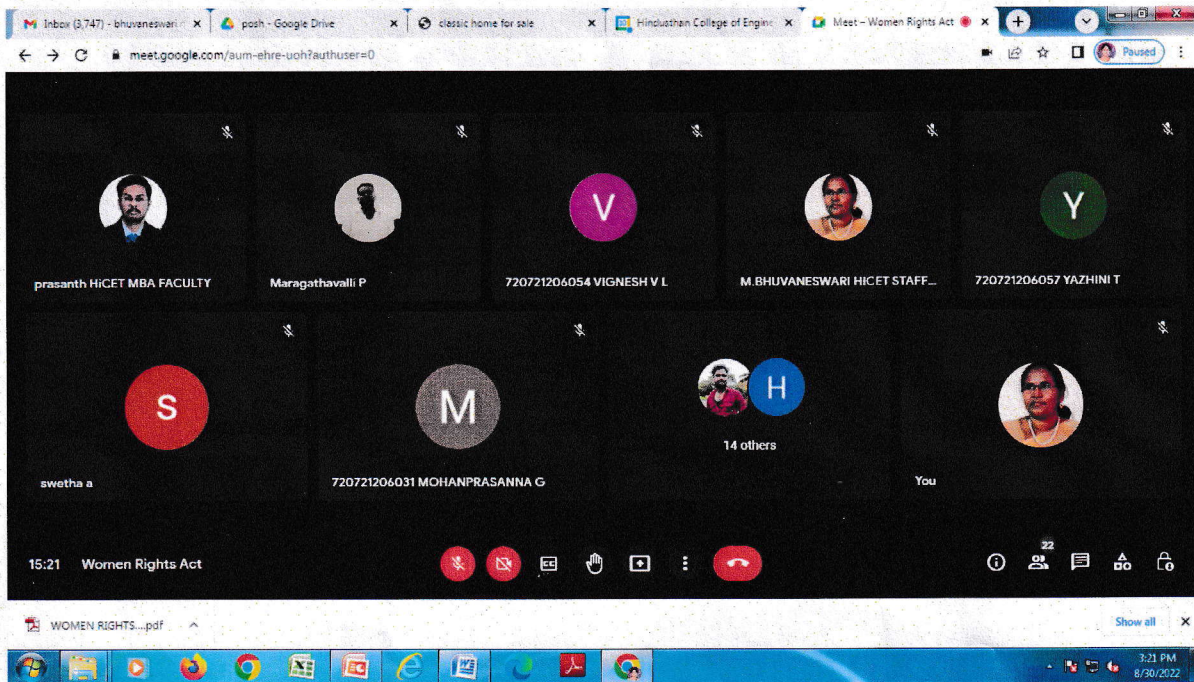
**Patrons**

**Dr.J.Jaya**  
Principal

**Dr.K.Karunakaran**  
CEO



Geo Tagged Photographs of Event – 2 Nos:



*\* Report to be submitted within 3 days of the completion of the Event*

